

Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

Statement covers period
from July 01, 2014
through December 31, 2014

Date of election if applicable:
(Month, Day, Year)

Date Stamp

CLERK 15 JAN 29 PM 12:06

CALIFORNIA
FORM 450
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For Official Use Only

1. Type of Recipient Committee:

- ☐ Ballot Measure Committee
☐ Primarily Formed
☐ Controlled
☐ Sponsored
☐ Primarily Formed Candidate/Officeholder Committee
- ☒ General Purpose Committee
☐ Sponsored
☐ Small Contributor Committee

2. Type of Statement:

- ☐ Pre-election Statement
☒ Semi-annual Statement
☐ Termination Statement
☐ Quarterly Statement
☐ Special Odd-year Report
☐ Supplemental Pre-election Statement - Attach Form 495
- ☐ Amendment (Explain) _____
 (Also check type of statement you are amending)

3. Committee Information

I.D. NUMBER
1344683

COMMITTEE NAME

Burbank Teachers Association Fund for Children in Public Education

STREET ADDRESS (NO P.O. BOX)

3021 W Burbank Blvd

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Burbank	CA	91505	(818) 240-9180

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

(818) 846-1341

Treasurer(s)

NAME OF TREASURER

Jerome Mullady

MAILING ADDRESS

3021 W Burbank Blvd

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Burbank	CA	91505	(818) 240-9180

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01-26-15
DATE

By _____

ASSISTANT TREASURER

Executed on _____
DATE

By _____

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 450 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from July 01, 2014
through December 31, 2014

SHORT FORM
CALIFORNIA FORM 450

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NAME OF COMMITTEE

Burbank Teachers Association Fund for Children in Public Education

I.D. NUMBER

1344683

Expenditures Made

1. Expenditures of \$100 or more made this period	\$	<u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.)		<u>50.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i>	\$ <u>0.00</u>
4. Nonmonetary Adjustment	<i>From Line 8 Below</i>	<u>50.00</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i>	\$ <u>0.00</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i>	\$ <u>50.00</u>

Contributions Received

7. Monetary contributions received this period	\$	<u>1,698.50</u>
8. Non-monetary contributions received this period		<u>0.00</u>
9. Total contributions received from previous statement	<i>Previous Summary Page, Line 10</i>	\$ <u>2,189.00</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	<i>Add Lines 7 + 8 + 9</i>	\$ <u>3,887.50</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i>	\$ <u>10,966.67</u>
12. Cash receipts this period	<i>Line 7 above</i>	<u>3,887.50</u>
13. Miscellaneous increases to cash		\$ <u>0.00</u>
14. Cash expenditures this period	<i>Line 3 above</i>	<u>50.00</u>
15. ENDING CASH BALANCE THIS PERIOD	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$ <u>14,804.17</u>